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of His Excellency



the Governor, Sir Robert  
G. C. Hamilton.

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AND

# MANUFACTURING JEWELLERS,

CENTRAL

*Charles Street, Launceston.*

Importers of Watches, Clocks, Jewellery, and Platedware  
direct from the Manufacturers.

*We beg to draw attention to the following seasonable articles:*

INFLUENZA COUGH MIXTURE, the best remedy for Influenza, Whooping Cough, and  
Colds of all kinds. Price, 1s. 6d. and 2s. 6d. bottle.

NONPAREIL CORN CURE; never fails. 1s. bottle.

HEADACHE POWDERS, for the immediate relief of headache however violent. 3d. each;  
5 for 1s.

NEURALGIA PILLS, 1s. bottle. Toothache Specific, 1s.

EUCALYPTUS BRONCHIAL LOZENGES, for voice and throat, admirable for singers. 1s. box.

## J. D. JOHNSTON, CHEMIST,

Elizabeth St., and the Fountain Pharmacy, Wellington Road, L'ston

Soft White Hands and a Clear Complexion.

## ALMOND AND CUCUMBER CREAM,

Superior to any other Preparation for Redness, Roughness, Chaps, etc.  
Guaranteed perfectly harmless.

In 1s. bottles, postage 3d. Once tried always used.

Prepared only by **F. S. BROWNE & CO.,**

The Homœopathic Pharmacy, 112 Brisbane Street.

*R. Whitfeld*

# ST. JOHN'S Parish Messenger

### SERVICES.

SUNDAY .. .. { Morning, 11.0  
                          { Evening, 7.0

WEDNESDAY .. { Litany, 11.0  
                          { Evening, 7.30

### HOLY COMMUNION.

First Sunday in month 8 & 11 a.m.

Second " " 10 a.m. 7 p.m.

Third " " 8 a.m. 11 a.m.

Fourth " " 8.0 a.m.

Fifth " " 10.0 a.m.

And at other times according to

notices.

### BAPTISMS.

Wednesday.. 11.0 a.m. and 7.30 p.m.



Vol. II. No. 11. LAUNCESTON, MAY 5, 1894. 1/6 per ann.

R. C. NUGENT KELLY, M.A. (Oxon.), Incumbent

FRANK PARNALL, B.A. (Lond.), Assistant Curate.

A. G. LINGLEY (Corp. Christi Coll., Cam.), Lay Assistant.

CHARLOTTE SHOBRIDGE, Probationer Deaconess.

#### Churchwardens :

W. PERRIN,  
E. WHITFIELD,  
W. J. GENDERS,

#### Licensed Lay Helpers :

E. A. COOKE, M. E. ROBINSON  
W. J. GENDERS, E. WHITFIELD  
W. PERRIN,

Verger : W. F. PIKE, Charles Street.

THE BOOT PALACE & THE BOOT MART,  
BRISBANE AND CHARLES STREETS.

W. F. PETTERD,

*The largest Importer of Boots and Shoes in Northern Tasmania,*

Begs to draw attention to his unsurpassed stock, which for quality and low price cannot be equalled in the colony.

**KINDLY NOTE THE ADDRESS.**

HOPWOOD & CO.

Importers of Books, Stationery, Music, Etc.

*Agents for all the leading Newspapers, Periodicals, Etc.*

Bookbinding, Engraving, etc., executed with Promptness and Despatch.

BRISBANE STREET

Broadland House School,

UPPER ELIZABETH STREET.

SUPERIOR SCHOOL FOR GIRLS.

PRINCIPAL: MISS HOGG.

THE MESSENGER BRINGS GOOD NEWS,

Especially to those about to set up housekeeping, that

CHEAP AND GOOD FURNITURE

CAN BE HAD AT

**STORRER'S,**

PRACTICAL MANUFACTURER AND IMPORTER OF

**Furniture, Bedsteads, and Bedding.**

**D. STORRER,**

*St. John and York Streets, Launceston.*

PARISH MESSENGER.

SUPPORT DIOCESAN INSTITUTIONS.

WASHING WANTED.

For Terms, apply to

THE MATRON, "HOPE COTTAGE," THOMAS ST.,

Or to MRS. KELLY.

F. AUSTIN COOKE,

ARCHITECT AND SURVEYOR.

(LATE OF PUBLIC WORKS OFFICE.)

PLANS AND ESTIMATES PREPARED. SURVEYS MADE.

CARE OF H. N. TAYLOR, PUBLIC WORKS OFFICE.

BEAUMONT BROTHERS,

PASTRYCOOKS, CONFECTIONERS, AND BREAD AND BISCUIT BAKERS.

Retail Branch and Refreshment Cafe, 73 Brisbane Street.

WHOLESALE AND RETAIL, 140 CHARLES STREET.

TRY BEAUMONT'S COUGH LOZENGES, 3D PER OUNCE.

Church Grammar School.

VISITOR: THE BISHOP OF TASMANIA.

HEAD MASTER: THE REV. A. H. CHAMPION, M.A.,

*Exhibitioner of Trinity College, Cambridge.*

SECOND MASTER: C. W. ROCK, M.A.,

*Scholar of Clare College, Cambridge.*

THIRD MASTER: D. J. THOMAS,

*University of Melbourne.*

## STANDING NOTICES

## SUNDAY SCHOOLS.

St. John's	...	...	...	10-0 a.m. and 3-0 p.m.
Abbott Street	...	...	...	9-45 a.m. and 3-0 p.m.
Mission House	...	...	...	9-45 a.m. and 2-30 p.m.

Children's Service—Junior Second Sunday, Senior Fourth Sunday, in Church, 3 p.m.  
 ,, Abbott Street, Third Sunday, at 3 p.m.

## WEEKLY MEETINGS, ETC.

Monday	...	6-30 p.m.	Girls' Sewing Class (Junior)	Mission House
Tuesday	...	9-0 a.m.	Religious Instruction	State Schools
	...	7-0 p.m.	Girls' Sewing Class (Senior)	Mission House
Wednesday	...	11-0 a.m.	Litany and Baptisms	St. John's Church
	...	2-30 p.m.	Flower Mission	Parsonage
	...	7-30 p.m.	Evening Service and Baptism	St. John's Church
	...	7-30 p.m.	Mission Service	Abbott Street Schoolroom
Thursday	...	9-0 a.m.	Religious Instruction	State Schools
	...	10-0 a.m.	Cottage Service	Little Quadrant
	...	2-30 p.m.	Mothers' Meeting	Mission House
	...	3-30 p.m.	Address on Confirmation	"
	...	7-0 p.m.	Boy's Drawing and Writing Class	"
	...	7-30 p.m.	Bible Class (Adults)	"
	...	7-30 p.m.	Teachers' Class	Parsonage
Friday	...	2-30 till 5-0	p.m. Work Party	Mission House
Saturday	...	8-0 p.m.	Open Prayer Meeting	Mission House

Monthly Communicants' Meeting, Thursday before first Sunday in Month, 7-30.  
 Mission House or St. John's School.

**MISSIONARY MEETING.**—Monthly, according to notice.

Special Prayers for Missionary Work, at 8 a.m. Celebration first Sunday of every month.

## MISSION SERVICES.

Mission House, Sunday Evening.

Prayer Meeting, 6-30. Service, 7.

Abbott Street Schoolroom, Sunday, 7 p.m., Wednesday, 7-30 p.m.

**Sick Visits.**—The clergy request that any who desire pastoral visitation will send word to them to this effect. We are thankful to be sent for, but cannot possibly know of ourselves who may desire such visits.

**SICKNESS.**—Any cases of sickness in the parish, in which Miss Shoobridge's help would be welcome in nursing women or children, looking after family while the mother is ill, etc. etc., may be referred to the clergy, or to Miss Shoobridge direct at the Mission House, Wellington Street.

## BAPTISM AND CHURCHING.

There are **NO FEES WHATSOEVER** to be paid for these services: as however many like to make a Thankoffering on these occasions, a **BOX** is provided in the **VESTRY** to receive any such voluntary gifts. The money thus given goes to further the work of the parish (Sunday Schools, etc.)

## The St. John's Parish Messenger

LAUNCESTON, MAY 5, 1894.

## THE SYNOD.

THE business of our Church affairs occupied the greater part of two very tiring weeks. To many it may seem a slow process, the action of so large a body as the Synod; yet this is an inevitable accompaniment of all free deliberative assemblies. And, after all, it is no small gain to have this common consultation between laymen and clergy from every parish in the island as to matters which directly or indirectly concern the welfare of the whole diocese. For though it is *machinery* which is being overhauled at this annual Synod, it must be borne in mind that so large an organisation must have considerable machinery if its work is to be effective. Alas, we suffer from having so much to do, with so inadequate a supply of material.

The Bishop gave, as he ever does, a most inspiring address at the opening of the session. It is remarkable that he was able to show from figures that in spite of the depressed times, most of the funds contributed for church work reveal an increase. The sum for parochial stipends was, it was feared especially likely to have suffered. But even this showed an increased aggregate. It was a pity, I think, that the Bishop's figures did not make one fact clearer. This increase does not mean that individual clergy have received increase of income, but is to be accounted for partly by the increased number of more or less self-supporting parishes, and partly also by the fact that greater care has been exercised in very many parishes to meet responsibility in regard to arrears in supporting their clergy. Both these facts speak volumes for the steady growth in a right appreciation of their responsibilities by the laity generally.

The most notable resolution of the Synod was undoubtedly the step taken to return nearer in one particular to the organisation of the apostolic days. The motion requesting the Bishop to take steps to restore to the Church here the ancient order of Deaconesses met with a most unusual reception. Of course it was to be expected that well-known evangelicals—such as Mr. McDowall, Mr. Kermodé, Canon Banks-Smith, and others—would, as they did, support the motion; but what was very interesting indeed was that men of every variety of opinion—Broad Church, High Church, and Low Church—agreed as to the fitness of the movement, and though the matter was discussed for over an hour in a very full Synod not a single voice was raised against the motion, which, when put, was carried *without one dissentient vote*. This is so unusual an occurrence that I moved that it be entered in the archives of the diocese that the motion was carried *unanimously*. The reason for this is not far to seek.

PARISH MESSENGER.

The matter is not controversial. It is obviously a matter for simple weighing of internal evidence on the one side and of modern needs and developments on the other. It has always been a matter of profound regret to me that in the revival of Church life this method of weighing the evidence of apostolic and really primitive times was not immediately resorted to. The intentions of St. Paul and the practice of the first Christians are so abundantly clear in the matter of Deaconesses, directly one is brought to study the subject, that—as witness Synod—all can agree as to the right course of action in the matter. As I shall take an early opportunity of enlarging on the office and work of Deaconesses in church I need say no more here.

Synod also passed a bill enabling us to regulate our Church of England Cemetery here more thoroughly. We shall now probably appoint an Executive Committee of three members (not necessarily Wardens) who shall have the management of the ground for a period of three years.

The Select Committee appointed last year for effecting a saving, if possible, in the expenses of the Diocesan Office resulted in an arrangement by the secretary to reduce his salary by £100. I find there is some haziness on this subject here, so I am glad to point this out.

S T. A I D A N ' S.

A really beautiful building it is, even so far as it goes already. And now, though in no way complete, it is possible to begin holding services there. The opening services will be on Thursday, May 17. The first service will of course be the Lord's own service of the New Covenant the Christian Thanksgiving (or Eucharist) of the Holy Communion, at 11 a.m. I appeal to all who desire to see the Lord Jesus Christ's name glorified in this mission work of the parish to come and offer prayers and praises to Him in the quietude of this service, and, may I not say, seek to devote not only their substance but themselves to the Lord's work, following the steps of those sturdy forefathers of ours who first planted the faith and Church of Christ through the length and breadth of the English people in the great mission first started by St. Aidan. Special services will be held every night for a week. Particulars will be given by notice.

A cinder path to the gates will be made and ample light provided from Abbott street, and there is a right-of-way through the paddock from Elphin road to the church.

Mr. Whitfield, as treasurer, is getting his subscriptions in quietly and steadily. He will be most happy to receive any sums, large or small. To all our Churchwardens the parish owes hearty thanks for the earnest and efficient way in which they have set about this important undertaking. I cannot say how thankful I am in this, as in all else, for their earnest endeavours to help me to make our church minister faithfully to the parish.

The Churchwardens gratefully acknowledge the following contributions to the furniture which have already been given:—Organ, Mrs. Perrin; bell, Mr. Henry Bennett; font, Miss Bennett; asphalt for paths, Mr. Arthur Green; communion table, from proceeds of advertisements in *Parish Messenger*; curtains, Mrs. Whitfield. The following have promised to contribute:—2000

Memor of Oak  
Plans pointing  
to written d

Wm Robinson Tree  
Family Guest

Cartwright - Plans

Wm Bartlett Markers  
DH-6m

7.5 1/2 8 1/2 9 in  
7.4 264 feet - 16 Rods.

Thorpe Oak

60 yard railway  
Barker Clapham

J. Gunn 5/-  
F. Robner 5/- Mugs

Arthur Deob  
Weedon Mugs Rods 5/-  
Fund Mugs Books 20/-

Any contributions to the Free Distribution Fund will be welcome.

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W Martin 2 Carved chairs  
 Mrs Stewart. Bible, two mats.  
 L. Lakui two mats  
 Mrs Nichols } Book for altar  
 Mrs Woods }  
 Mary Whitefield Water bottles & glass  
 Reuben Whitefield Ink stand &c.  
 Mrs Dunning Curtains  
 Frank Walker. Plants.  
 Mrs W Whitefield Prayer Book  
 Mrs Foster Text. Kneelers  
 J. C. Percraft } Coir matting  
 F. L. Syde. }  
 John Hart. } wire netting  
 George Hilli Organ Bench.  
 A Friend Bucket, scrub brush, & more  
 Mrs Barnes fair linen cloth.  
 George Cooper 6 chairs  
 W. Harrett 6 do.

Mrs. Whitfield. The following have promised to contribute:—2000

quicks for hedge round ground, Robert Corlett. Trees and shrubs—Messrs. G. W. Waterhouse, A. Gladman, H. Littler, N. Smith, R. J. Sadler, John Gunn, Miss Bennett. The Sunday school children will give collections at the monthly services towards the Reading Desk.

In addition to above the Wardens name the following WANTS TO BE LAID TO HEART by all whom it may concern:—

## FURNISHING NEEDS.

✓ Carpet for platform (cost about £6 10s.)  
 ✓ Coir matting for central passage (£3)  
 ✓ Two doormats (10s. each)  
 ✓ Curtain hanging for east wall  
 ✓ Three gas chandeliers (£8 10s. each)  
 ✓ Two carved chairs for clergy  
 ✓ Kneelers (various sizes) for platform  
 ✓ Set of Holy Communion vessels  
 ✓ Lectern  
 ✓ Linen for Holy Table, and cloth cover for same  
 ✓ Alms dish

Hymn Books ✓  
 Prayer-books ✓ 30 75  
 Large Bible and Prayer-book ✓  
 Book for Communion table ✓  
 Twelve Austrian chairs ✓  
 Music for school-church  
 Gas stoves for heating purposes  
 Several loads of ashes for path  
 Glass water bottle and tumbler ✓  
 Inkstand and blotting pad ✓  
 Two small tables for Sunday school.

✓ Mince stool

## RECORD OF THE MONTH.

**The Staff.**—We have two losses from our staff to record this month. The Rev. S. Ingle, who came to us originally for a month, has stopped with us nearly five, and has helped to carry on the many forms of ministrations which St. John's tries to supply. We wish him all success in the work he has decided to take up in Deloraine. Could he have postponed his departure a month we should have been only too glad to have had his services in Mr. Parnall's unfortunate indisposition. At the same time, too, the Bishop had an offer to make him more suited to his abilities than this curacy. I am advertising in Australian papers for an active man to take his place, as the gentleman I expected from England has decided to remain there.

To Mr. Fawns the parish owes much, and Trevallyn more. He has been a great help and comfort to me during his too brief sojourn in Tasmania. The example of his energy, earnestness, and self-forgetful devotion to the cause of Christ and His Holy Church will, please God, leave their mark on the spiritual work of the parish as they have left their visible embodiment over the border in the first instalment of St. Oswald's school-church. Of course we lost something of his presence in the parish owing to his taking up work, at the Bishop's earnest request, in Trevallyn, but he managed to assist us in many ways in the parish too. What he has done will, please God, have fruit not only in direct result; but can we not hope that other young men—aye, and older too—may feel that God makes some claim upon them to join us in carrying on the good work in which Mr. Fawns was so efficient a fellow labourer? We rejoice to think of the wonderful opportunity he will have for further study in England under the ablest of all English scholars—Bishop Westcott, of Durham—and we look forward to the time when he will return to Tasmania and, as is my hope, join our staff once more—this time as one of our clergy.

£.s.d.—Subscribers are requested to note that next number completes the year's issue, and the modest amount of 1s. 6d. will be thankfully received for ensuing year.

Any contributions to the *Free Distribution Fund* will be welcome.

The *Messenger* is supplied at cost price, yet by help of advertisements kindly given I have made the affair a financial success, and am able to make a contribution to the Wardens for the necessary furnishing of St. Aidan's. This leaves us barely enough in hand to pay current year's printing account. Subscribers will please note, and help this useful piece of parish machinery by punctual subscriptions.

**Also, as to £. s. d.**—Having charge of Franklin Village and Breadalbane, I have received from that district and from Synod contributions towards the stipend Fund. This makes it easier for me to secure the help of a second curate, so badly needed for the work of this parish. For the future vestry fees, etc., go to this same object, and the profits of *Parish Messenger*, if there are any.

**General Church Fund.**—I rejoice to record that the half-yearly collections for this most necessary fund—the means of Home Mission work in the diocese—on Sunday last amounted to £101 3s.

**Trevallyn.**—The services at St. Oswald's will, by request of the Bishop, henceforth be made part of the general scheme of the work we carry on by the help of our lay readers. Mr. and Mrs. George Bailey, assisted generally by Mr. Gooch, have kindly offered to undertake the Sunday school at present

**Confirmation.**—We are arranging classes and meetings of various kinds for this. Different hours are being arranged for various sections. Meantime on Tuesday night a second general gathering will be held at 7:30 at the *Parsonage*. We most earnestly invite all to these meetings.

**The Church Congress Reports** are now published, and may be had of all local booksellers for 2s. 9d. *cash*. I hope that loyalty and interest both may combine to cause a good sale of this publication, which has been expensive to get up, and contains some most interesting papers. *Buy two copies*—one for yourself and another for giving to a friend—especially to one who does not understand what the Church may be. Though it does not aim at this, yet this Congress Report may help to clear many people's minds as to the objects and nature of Church life.

**Missionary Work.**—A Juvenile Branch of the St. Barnabas Missionary Association is being formed, and the rules and cards of membership will soon be ready. I take this opportunity of saying widely that *all children must bring PARENTS' CONSENT before being admitted as members*. We have no admiration for the very dangerous habit of children acting on their own responsibility, even in the matter of joining a Missionary Association. I have no hesitation in saying that even religious work which in the least degree diminishes the bonds of home responsibility defeats its own object.

**Children's Union.**—The same applies to a little Union of our young scholars, to combine simple rules, kindness to animals, and regularity in church and school and in daily prayer with total abstinence. That children should be taught to abstain none can doubt.

**University Lectures.**—Mr. Brown, M.A., is announced for an interesting course on *The Age of the Stuarts*, and Mr. Montgomery, M.A., is to lecture on Geology. As the country has rashly embarked on a University, I hope some use will be made of the outlay by the public of Launceston

**Ascension Day.**—Services were not all they ought to be; yet there were some ready to draw near to the Great High Priest of our profession in the services appointed for the day at 8, 10, and 7:30. The choir assembled in full

numbers at the evening service, when the Rev. S. Bucknell gave us a very suggestive sermon on "The many Crowns" of the Lord Jesus, the various triumphs of His work and grace.

**Wholesome Bread.**—It is really nothing less than a public calamity to see the universal sway exercised by that dreadful superfine white flour. No wonder teeth go and troubles come. It is neither good for blood nor bone. You might eat a ton without having a fair meal, as far as nourishment is concerned. "The worm will turn," and I turned and struck at last, and now demand of my baker bread that does nourish—viz., the old-fashioned "seconds" quality of flour. There is some substance in honest seconds—none in that deadly-looking white stuff. Demand it of your baker, and feed your family on *real* food, with a good wholesome taste in it too.

**Jokes.**—Why not have a corner for occasional jokes? They are very refreshing. Here's one. A schoolboy is asked to write an account of Sir Walter Raleigh. Answer: "Sir Walter Raleigh is the man who introduced tobacco into England. When lighting his first pipe he remarked to a friend, 'Cheer up, Master Ridley: we this day light a candle in England that shall never be put out.'"

**Hope Cottage.**—Contributions of case of apples, quantity of fruit and vegetables, rabbits, meat, sausages, parcels of clothing, pair curtains, pair blankets, etc., etc., have been thankfully received from Mesdames Adams, Brain, Ferguson, Oakley Fysh, Finch, Hickson, Kelly, Lawrence, W. W. Sutton, Twelvetrees, and Westbrook.

#### NOTES FROM MISSION HOUSE.

**The Boys' "Union Jack" Club** starts gymnasium again this month. Members invited to roll up and bring others. A football club has also been organised by Mr. Lingley in connection with the "Union Jacks."

A men's club for quiet pipe and friendly game or talk over the newspaper has developed itself in the Mission. Papers, games, etc., have been given by Mr. Edgell, Miss Stewart, Mr. Dempster, Messrs. Hopwood.

The various classes and meetings continue their work. The chapel is inconveniently small, but we have not yet been able to arrange for anything better.

We have to acknowledge flowers, etc., for decoration from Mr. and Mrs. Sherwin, clothes, etc., for sale at mothers' meeting from Mrs. Champion, Mrs. Weatherhead, Mrs. P. O. Fysh. Mrs. Robinson, and Mr. P. O. Fysh, sent "pieces."

Receipts (for rent, etc.):—Per Mrs. Davey, 7s.; Miss Walters, 8s.; Miss Philips, 5s.; Mrs. Champion, 3s.; "Well-wisher" (gas account), 8s.; Miss Nichols, 5s.; Miss S. Foster, 6s. 6d.; per Mrs. Spicer, 8s.; per Miss Thomas, 3s. 6d.; Miss Barnard, £1; Mr. and Mrs. Weatherhead, 5s.; Mrs. Craske, 2s. 6d.; Miss Davey (for social), 2s.; Miss Williams, 5s.; Rents (three months), £3 11s.; Collections at Services, £1 15s. 10d.; Box, 12s.

**Board and Lodging.**—Girls and others needing it can have board and lodging at Mission House at 12s. per week. One or two can often be taken in at 7s. if willing to take share of housework.

#### ADVERTISEMENTS SOLICITED.

MR. E. A. COOKE has kindly consented to act as hon. agent for advertisements. The *Messenger* can be had from the District Visitors or Messrs. Hopwood and Co., stationers, Brisbane street.

THE PARISH REGISTERS.

BAPTISMS.

Grant that Whosoever is here Dedicated to Thee by our Office and Ministry may also be endued with Heavenly Virtues.

- April 3—Olive May Bligh, Southern Sisters Island, Straits Islands
- 4—Ivy Brain, 37 Invermay road, Inveresk
- 4—Leslie Atherton, 239 Brisbane street
- 5—Rosina Turner
- 9—Edwin Piercy Sing, Hopkins street
- 11—Vera Howard Bennett, Invermay
- 11—Roy Harold Bernard Darcey, 92 Patterson street
- 11—Clyde Robert Bain, York street
- 11—Ivy May Cotton, The Terrace, Trevallyn
- 11—Ethel Alice Cotton, The Terrace, Trevallyn
- 11—William Henry Carey, 36 Bathurst street
- 18—David William Ronder M'Questin, Newstead
- 18—Mary Price Harris, 109 Canning street
- 18—Charles Arnold Stocks, Strathroy
- 18—Harold Francis Darby, George Town
- 25—Elizabeth Florence Sellars, Margaret street
- 25—Cecil Colin Powell, 26 Balfour street
- May 2—Lillian Irene Brown, Mayne street, Invermay.

BURIALS.

Oh Holy and Merciful Saviour, Thou most worthy Judge Eternal, suffer us not, at our last hour, for any gains of Death to fall from Thee.

- April 6—Rosina Turner
- 10—Francis Ridgway, Mowbray.

THE SUNDAY SCHOOL.

NOTE.—We appeal to all parents to strengthen the hands of the teachers by taking an interest in what the children are taught, and by seeing that the *Repetition Texts*, etc., are learned thoroughly by the children at home.

	MORNING.	AFTERNOON.	HYMNS.	
	(1 & 2 KINGS.)	(ST. MATTHEW.)	MORNING.	AFTERNOON.
May 6. S. after Ascension	Jehu's Accession	Our Lord's Temptations (ii.)	72, 121.	330, 140
May 13. Whit Sunday.	Special Lesson	Beginning Work : First Disciples	74, 77.	79, 145.
May 20. Trinity Sunday.	The Questions on the Creed in Catechism	The Sermon on the Mount : (1) The Beatitudes (St. Matt. v. 1-16)	80, 82.	84, 154.
May 27. First Sunday after Trinity.	Jehu's Early Zeal and Subsequent Failure.	(2) The Old and New Law (St. Matt. v. 17-48)	161, 166.	158, 10.
June 3. Second Sunday after Trinity.	Jehoash and Jehoiada	(3) Secret Devotion (St. Matt. vi. 1-18.)	47, 173.	182, 191.

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Organ	35.00
Bell	4.00
Fount.	5.00
Communion Table	6.00
Reading Desk	5.00
Sealern	5.00
Bible Prayer Book	4.00
Curtains	3.00
Book for Altar	12.15
2 mats	1.50
2 do.	1
Bible	2.10
Cow matting	2.12.6
Carpel.	6.10.00
Organ Bench	10
2 Austrian Chairs	3.3.00
W. W. Basket Brown Stool	15
Iron netting	1
Jan linen cloth	1.10.00
Plumb	9
Asphalt	1.10
2 Carved Chairs	3.10.00
Prayer Books	1.15
Kneelers	10
Latex Stool. Walspy	9
3 Chairs cane	15.00